

**SPECIMEN BALLOT
CONSOLIDATED ELECTION
APRIL 2, 2019**

Gretchen DeJaynes

Gretchen DeJaynes, McDonough County Clerk & Recorder

MCDONOUGH COUNTY, ILLINOIS

CITY OF MACOMB	CITY OF COLCHESTER
FOR MAYOR (VOTE FOR ONE) <input type="radio"/> MICHAEL J. INMAN <input type="radio"/> _____ <small>Write-in</small>	FOR ALDERMAN WARD THREE (VOTE FOR ONE) <input type="radio"/> E. KAYE MOWEN REPUBLICAN <input type="radio"/> MICHAEL EDDY INDEPENDENT
FOR CITY CLERK (VOTE FOR ONE) <input type="radio"/> MELANIE FALK	CITY OF BUSHNELL
FOR CITY TREASURER (VOTE FOR ONE) <input type="radio"/> RONALD G. WARD	FOR ALDERMAN WARD ONE (VOTE FOR ONE) <input type="radio"/> DAVID S. NORTON CITIZENS
FOR ALDERMAN AT LARGE (VOTE FOR ONE) <input type="radio"/> TAMMIE LEIGH BROWN-EDWARDS <input type="radio"/> DONALD WYNN	FOR ALDERMAN WARD TWO (VOTE FOR ONE) <input type="radio"/> CHARLES HOWELL CITIZENS
FOR ALDERMAN WARD ONE (VOTE FOR ONE) <input type="radio"/> W. MICHAEL WAYLAND	FOR ALDERMAN WARD THREE (VOTE FOR ONE) <input type="radio"/> BRUCE LORTON CITIZENS
FOR ALDERMAN WARD THREE (VOTE FOR ONE) <input type="radio"/> ANNETTE CARPER <input type="radio"/> GREGG A. HUSTON	FOR ALDERMAN WARD FOUR (VOTE FOR ONE) No Candidate
FOR ALDERMAN WARD FOUR (VOTE FOR ONE) <input type="radio"/> THOMAS H. KOCH	FOR ALDERMAN WARD FOUR UNEXPIRED 2-YEAR TERM (VOTE FOR ONE) No Candidate
CITY OF COLCHESTER	VILLAGE OF BARDOLPH
FOR ALDERMAN WARD ONE (VOTE FOR ONE) <input type="radio"/> KEVIN L. BLOOMFIELD REPUBLICAN <input type="radio"/> WILLIAM J. TERRILL DEMOCRATIC	FOR VILLAGE PRESIDENT TO SERVE A 2-YEAR UNEXPIRED TERM (VOTE FOR ONE) <input type="radio"/> JEREMY GUARIN
FOR ALDERMAN WARD TWO (VOTE FOR ONE) <input type="radio"/> TIM SMITH REPUBLICAN <input type="radio"/> GEORGE SCHRODT DEMOCRATIC	FOR VILLAGE CLERK TO SERVE A 2-YEAR UNEXPIRED TERM (VOTE FOR ONE) <input type="radio"/> TOM FORD
	FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE) <input type="radio"/> STEVEN FOWLER <input type="radio"/> HELEN STROOPS <input type="radio"/> TRACEY FERNANDEZ

VILLAGE OF BARDOLPH	VILLAGE OF TENNESSEE
FOR VILLAGE TRUSTEE TO SERVE A 2-YEAR UNEXPIRED TERM (VOTE FOR ONE)	FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)
<input type="radio"/> DOUG WILLEY	No Candidate
VILLAGE OF BLANDINSVILLE	FOR VILLAGE TRUSTEE TO SERVE A 2-YEAR UNEXPIRED TERM (VOTE FOR NOT MORE THAN TWO)
FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)	No Candidate
<input type="radio"/> ANNA JAMES CITIZENS	VILLAGE OF SCIOTA
<input type="radio"/> MONTE MASON CITIZENS	FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)
<input type="radio"/> JAKE PITTMAN CITIZENS	<input type="radio"/> MATT GROTTTS
VILLAGE OF GOOD HOPE	<input type="radio"/> DAVID A. BAKER
FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN TWO)	MACOMB CITY PARK DISTRICT
<input type="radio"/> DAVID FARQUHAR	FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN THREE)
<input type="radio"/> FAITH CAMPBELL	<input type="radio"/> STIRLING O. EDWARDS
FOR VILLAGE TRUSTEE TO SERVE A 2-YEAR UNEXPIRED TERM (VOTE FOR NOT MORE THAN TWO)	<input type="radio"/> PHILIP WEISS
<input type="radio"/> JENNIFER PERCY	<input type="radio"/> Write-in _____
<input type="radio"/> FABIOLA MARIA MOORE	<input type="radio"/> Write-in _____
VILLAGE OF INDUSTRY	BLANDINSVILLE-HIRE PARK DISTRICT
FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)	FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)
<input type="radio"/> SCOTT M. JONES	<input type="radio"/> NEAL RODEFFER
<input type="radio"/> MATTHEW R. SEAVER	<input type="radio"/> CARROLL HICKENBOTTOM
<input type="radio"/> THOMAS J. THOMPSON	FOR PARK COMMISSIONER TO SERVE A 2-YEAR UNEXPIRED TERM (VOTE FOR ONE)
<input type="radio"/> TRESSA D. WHEELER	No Candidate
<input type="radio"/> BRANDY WORLEY	BUSHNELL PARK DISTRICT
VILLAGE OF PLYMOUTH	FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN FOUR)
FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)	<input type="radio"/> DAWN LAMM
<input type="radio"/> LISA FUNDEL	FOR PARK COMMISSIONER TO SERVE A 2-YEAR UNEXPIRED TERM (VOTE FOR NOT MORE THAN TWO)
<input type="radio"/> GARY HURT	<input type="radio"/> ASHLEY ACKERS
<input type="radio"/> RICHARD FUNDEL	<input type="radio"/> TAMMI KEMPF
<input type="radio"/> CURTIS L. BALDWIN	GREATER WEST CENTRAL PUBLIC LIBRARY DISTRICT
VILLAGE OF PRAIRIE CITY	FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN THREE)
FOR VILLAGE CLERK TO SERVE A 2-YEAR UNEXPIRED TERM (VOTE FOR ONE)	<input type="radio"/> MARY ROBERTSON
<input type="radio"/> SHANNON WICK-CARREON	<input type="radio"/> KRISTINA FARWELL
FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)	BLANDINSVILLE-HIRE PUBLIC LIBRARY DISTRICT
<input type="radio"/> ELMER L. KITCH	FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)
<input type="radio"/> JACK FAYHEE	<input type="radio"/> SARA SMITH
<input type="radio"/> ROBERT C. PEARCE	<input type="radio"/> GAYLE HARN
VILLAGE OF TENNESSEE	<input type="radio"/> PATRICIA HAINLINE
FOR VILLAGE CLERK TO SERVE A 2-YEAR UNEXPIRED TERM (VOTE FOR ONE)	<input type="radio"/> TROY KEMPER
No Candidate	

COLCHESTER DISTRICT LIBRARY

**FOR LIBRARY TRUSTEE
(VOTE FOR NOT MORE THAN THREE)**

- NANCY ALTENBERN**
- JEFF DENNEY**
- RACHEL LOUDERMAN**

BUSHNELL PUBLIC LIBRARY DISTRICT

**FOR LIBRARY TRUSTEE
(VOTE FOR NOT MORE THAN TWO)**

- BARBARA HART**
- DONNA BARCLAY**

MACOMB PUBLIC LIBRARY DISTRICT

**FOR LIBRARY TRUSTEE
(VOTE FOR NOT MORE THAN THREE)**

- GEORGE WANAMAKER**
- SHIRLEY ADAMS**

**BUSHNELL-PRAIRIE CITY
COMMUNITY UNIT SCHOOL DISTRICT NO. 170**

Instructions to voter: Membership on the board of education is to consist of 4 members from the congressional township that has at least 75% but not more than 90% of the population, and 3 board members from the remaining congressional townships in the school district.
ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.

**FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR THREE)**

3 shall be elected from Bushnell-Prairie City Township 7N Range 1W

BUSHNELL-PRAIRIE CITY TOWNSHIP 7N RANGE 1W

- MARK FERGUSON**
- JOHN G. OAKMAN**
- JOHN McCLEERY**

(VOTE FOR ONE)

1 board members shall be elected from the remaining congressional townships.

THE REMAINING CONGRESSIONAL TOWNSHIPS

- MARY MENDENHALL**

MACOMB COMMUNITY UNIT SCHOOL DISTRICT NO. 185

Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.
ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.

NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 3W (Chalmers)
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 2W (Macomb)
NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 2W (Scotland)
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 3W (Emmet)
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 1W (New Salem)
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 1W (Mound)
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 3W (Bethel)

**FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR A TOTAL OF THREE)**

TOWNSHIP 5N RANGE 3W (CHALMERS)

- STEPHEN S. GRAY**
- MATTHEW M. DUNCAN**

TOWNSHIP 6N RANGE 2W (MACOMB)

- EMILY SUTTON**
- JULIE CAMPBELL**

- KISHOR T KAPALE**

TOWNSHIP 5N RANGE 2W (SCOTLAND)

- R. SCOTT TORRANCE**
- BYRON K. ODEN**

TOWNSHIP 6N RANGE 3W (EMMET)

- SARAH E. OSTER**

SOUTHEASTERN COMMUNITY UNIT SCHOOL DISTRICT NO. 337

Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.
ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.

NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 3W
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 7W
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 7W
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 6W
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W
NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 5W
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 5W
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 4W
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 4W
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 4W

**FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR A TOTAL OF THREE)**

TOWNSHIP 3N RANGE 5W AUGUSTA

- GRANT P. HOLST**

TOWNSHIP 4N RANGE 5W ST. MARYS

- BOBBI J. SMITH**

TOWNSHIP 2N RANGE 5W NORTHEASTERN

- JOHN W. EILERS**

<p align="center">V.I.T. COMMUNITY UNIT SCHOOL DISTRICT NO. 2</p>	<p align="center">ILLINI WEST COMMUNITY UNIT SCHOOL DISTRICT NO. 307</p>
<p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 1E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 1E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 1W</p> <p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</p> <p>TOWNSHIP 4N RANGE 2E</p> <p><input type="radio"/> SARA PORTER</p> <p><input type="radio"/> DON HOOD</p> <p><input type="radio"/> ALLISON KLITZ</p> <p>TOWNSHIP 5N RANGE 1E</p> <p><input type="radio"/> JARED HELLER</p> <p>TOWNSHIP 4N RANGE 1E</p> <p><input type="radio"/> BLAKE R. MILLER</p>	<p align="center">From the Dallas Elementary School District Number 327 FOR MEMBER OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR ONE)</p> <p align="center">No Candidate</p>
<p align="center">WEST PRAIRIE COMMUNITY UNIT SCHOOL DISTRICT NO. 103</p>	<p align="center">From the LaHarpe Elementary School District Number 347 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> TRACEY S. ANDERS</p>
<p align="center">DISTRICT 3 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> SHERRIE WEAVER</p>	<p align="center">From the Carthage Elementary School District Number 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> ELIZABETH "BETSY" WUJEK</p>
<p align="center">DISTRICT 4 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> MATTHEW P. ZIMMERMAN</p>	<p align="center">From the Carthage Elementary School District Number 317 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN ONE)</p> <p align="center">No Candidate</p>
<p align="center">DISTRICT 6 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> SCOTT VOGLER</p>	<p align="center">LA HARPE ELEMENTARY SCHOOL DISTRICT NO. 347</p>
<p align="center">ILLINI WEST COMMUNITY UNIT SCHOOL DISTRICT NO. 307</p>	<p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)</p> <p><input type="radio"/> DUSTIN DETHERAGE</p> <p><input type="radio"/> LACEY COVERT</p> <p><input type="radio"/> DANA BLYTHE</p> <p><input type="radio"/> SUSAN J. PRATT</p>
<p>Instructions to voters: Three elementary school districts comprise this high school district. At least two board members shall be residents of each elementary school district. All voters in the high school district may vote for board members in all elementary school districts.</p> <p align="center">AT LARGE FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN ONE)</p> <p><input type="radio"/> JOHN T. HUSTON</p>	<p align="center">WEST CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 235</p>
	<p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A 2-YEAR UNEXPIRED TERM (VOTE FOR TWO)</p> <p><input type="radio"/> SARAH BIGGER</p> <p><input type="radio"/> BRENDAN SCHALEY</p>
	<p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</p> <p><input type="radio"/> JODI L ARNOLD</p> <p><input type="radio"/> STEVE LUMBECK</p> <p><input type="radio"/> MIKE LENAHAN</p>
	<p align="center">CARL SANDBURG COMMUNITY COLLEGE DISTRICT NO. 518</p>
	<p align="center">FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR TWO)</p> <p><input type="radio"/> ALFONSO PUGH, JR.</p> <p><input type="radio"/> LEE E. JOHNSON</p>

SPOON RIVER COMMUNITY COLLEGE DISTRICT NO. 534

**FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT
TO SERVE A FULL 6-YEAR TERM
(VOTE FOR NOT MORE THAN TWO)**

KENT SCHLEICH

Write-in

Write-in

**FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT
TO SERVE AN UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)**

JERRY CREMER

REGIONAL BOARD

**FOR MEMBERS OF THE
REGIONAL BOARD OF SCHOOL TRUSTEES
(FULTON, HANCOCK, McDONOUGH AND SCHUYLER COUNTIES)
(Vote for not more than two)**

SALLY BAIR - FULTON COUNTY

**FOR MEMBERS OF THE
REGIONAL BOARD OF SCHOOL TRUSTEES
(HENDERSON, KNOX, MERCER AND WARREN COUNTIES)
(Vote for not more than two)**

RICHARD LUTZ - HENDERSON COUNTY

EMMET-CHALMERS FIRE PROTECTION DISTRICT

**FOR TRUSTEE
(VOTE FOR ONE)**

DENNIS SKIP SKRIPPS

INDUSTRY FIRE PROTECTION DISTRICT

**FOR TRUSTEE
(VOTE FOR ONE)**

BRANDY WORLEY

**FOR TRUSTEE
TO SERVE A 2-YEAR UNEXPIRED TERM
(VOTE FOR ONE)**

TOD McAVOY