

## AGENDA

**COMMITTEE:** Road & Bridge Agenda

**MEETING DATE:** November 5<sup>th</sup>, 2020

**MEETING TIME:** 7:00 P.M.

**MEETING LOCATION:** McDonough County Courthouse, Main Courtroom, 2<sup>nd</sup> floor

### Call to Order

\*Roll Call

### Old Business:

\*Review and Approve Minutes of October 1<sup>st</sup>, 2020 meeting

### New Business (and items referred from other committees):

\*Federal Bridge Program

\*Resolutions

- Section 19-00111-00-RS
- Section 18-00300-00-BR, Joint Funding Agreement

\*Work Report

### Other

\*Claims Review & Approval

\*Other Items as Needed

\*Adjourn to Executive Session pursuant to Chapter 5, Illinois Compiled Statutes Section 120/2 (c) (21) (If Needed)

\*County Board Chairman's Comments

\*Public Comment

### Adjourn

**Next Meeting to be Held on Thursday, December 3<sup>rd</sup>, 2020  
McDonough County Courthouse, Law & Legal Library at 7:00 p.m.**